



44 REAL GAUTAM BUDDHA QUOTES



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44 REAL GAUTAM BUDDHA QUOTES

Quotes and Sayings by Lord Gautam Buddha have inspired millions and continue to do so every day. However, many so-called “Buddha Quotes” are being circulated online. The truth is that people have been posting and sharing quotes that have nothing to do with Buddha. A majority of Buddha Quotes are not actually so and are simply random inspirational quotes tagged as those quoted by the enlightened one.

Nevertheless, there is nothing wrong if they inspire people to lead happy lives.

We bring forth some original and Real Quotes by Lord Gautam Buddha that we have compiled from resources online, especially from one fantastic resource: called

Visit the site for delve further into the tsayingd of Lord Gautam Buddha

Though you must have read some of them, most of them will be fresh and subtle, as they have not been used much

These are 44 Real Lord Gautam Budhha Quotes that have deep meanings and messages for a life of peace, content and happiness!



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“

May all beings
have happy
minds.



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“

Let all-embracing
thoughts for all
beings be yours.



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“

Meditate ...
do not delay,
lest you later
regret it.



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“Purity and impurity
depend on oneself;
no one can purify
another.”



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“

Whoever
doesn't flare up at
someone who's
angry wins a battle
hard to win.



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“

Ardently
do today what must
be done. Who
knows? Tomorrow,
death comes.



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“

Resolutely
train yourself to
attain peace.



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A large, dark silhouette of a Buddha statue is shown in profile, facing left. The statue is set against a bright, glowing sunset or sunrise sky, which creates a strong backlight effect. The overall scene is serene and contemplative.

“

If with a pure mind a person speaks or acts, happiness follows them like a never-departing shadow.



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“

As I am, so are these.
As are these, so am I.
Drawing the parallel to
yourself,
neither kill nor get
others to kill.”



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“

Conquer anger with
non-anger. Conquer
badness with goodness.
Conquer meanness with
generosity. Conquer
dishonesty with truth.



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A large, weathered stone Buddha statue is the central focus, seated in a meditative pose. The statue is surrounded by dense trees with autumn-colored leaves in shades of orange, yellow, and brown. The background is a soft-focus forest. The overall tone is peaceful and contemplative.

“

Whatever precious
jewel there is in the
heavenly worlds, there
is nothing comparable
to one who is
Awakened.



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“

All tremble at violence;
all fear death. Putting
oneself in the place of
another, one should not
kill nor cause another to
kill.





“

We will develop and cultivate the liberation of mind by loving kindness, make it our vehicle, make it our basis, stabilize it, exercise ourselves in it, and fully perfect it.



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“

Just as a mother would
protect her only child
with her
life, even so let one
cultivate a boundless
love towards all beings.



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“Irrigators channel waters;
fletchers straighten
arrows; carpenters bend
wood; the wise master
themselves.



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“

He who can curb his wrath as soon as it arises, as a timely antidote will check snake's venom that so quickly spreads, — such a monk gives up the here and the beyond, just as a serpent sheds its worn-out skin.



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“

The calmed say that what is well-spoken is best; second, that one should say what is right, not unrighteous; third, what's pleasing, not displeasing; fourth, what is true, not false.



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“

I will not look at
another's bowl
intent on finding
fault: a training to
be observed.



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“

Just as the great ocean
has one taste, the taste
of salt, so also this
teaching and discipline
has one taste, the taste
of liberation.



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“

Better it is to live one day seeing the rise and fall of things than to live a hundred years without ever seeing the rise and fall of things.



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“

All conditioned things are
impermanent’ — when
one sees
this with wisdom, one
turns away from
suffering.



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“

I do not dispute
with the world;
rather it is the
world that disputes
with me.



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“

To support mother and father, to cherish partner and children, and to be engaged in peaceful occupation — this is the greatest blessing.



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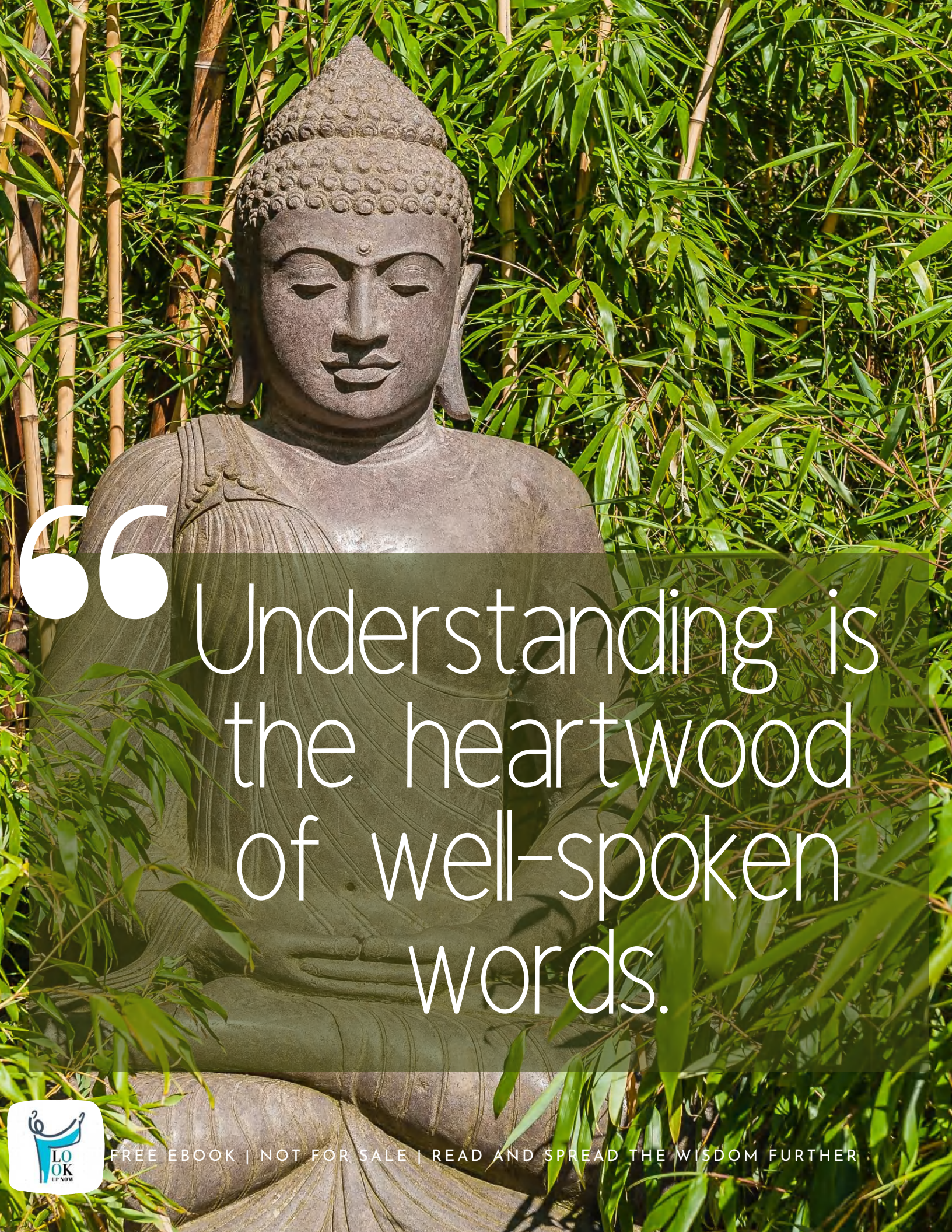


“

Just as a solid rock is
not shaken by the
storm, even so
the wise are not
affected by praise or
blame.



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“

Understanding is
the heartwood
of well-spoken
words.



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“

Let none find fault with others; let none see the omissions and commissions of others. But let one see one's own acts, done and undone.





“

Over there are the
roots of trees; over
there, empty dwellings.
Practice jhana, monks.
Don't be heedless.



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“

Drop by drop is the
water pot filled.
Likewise, the wise man,
gathering it little by
little, fills himself with
good.



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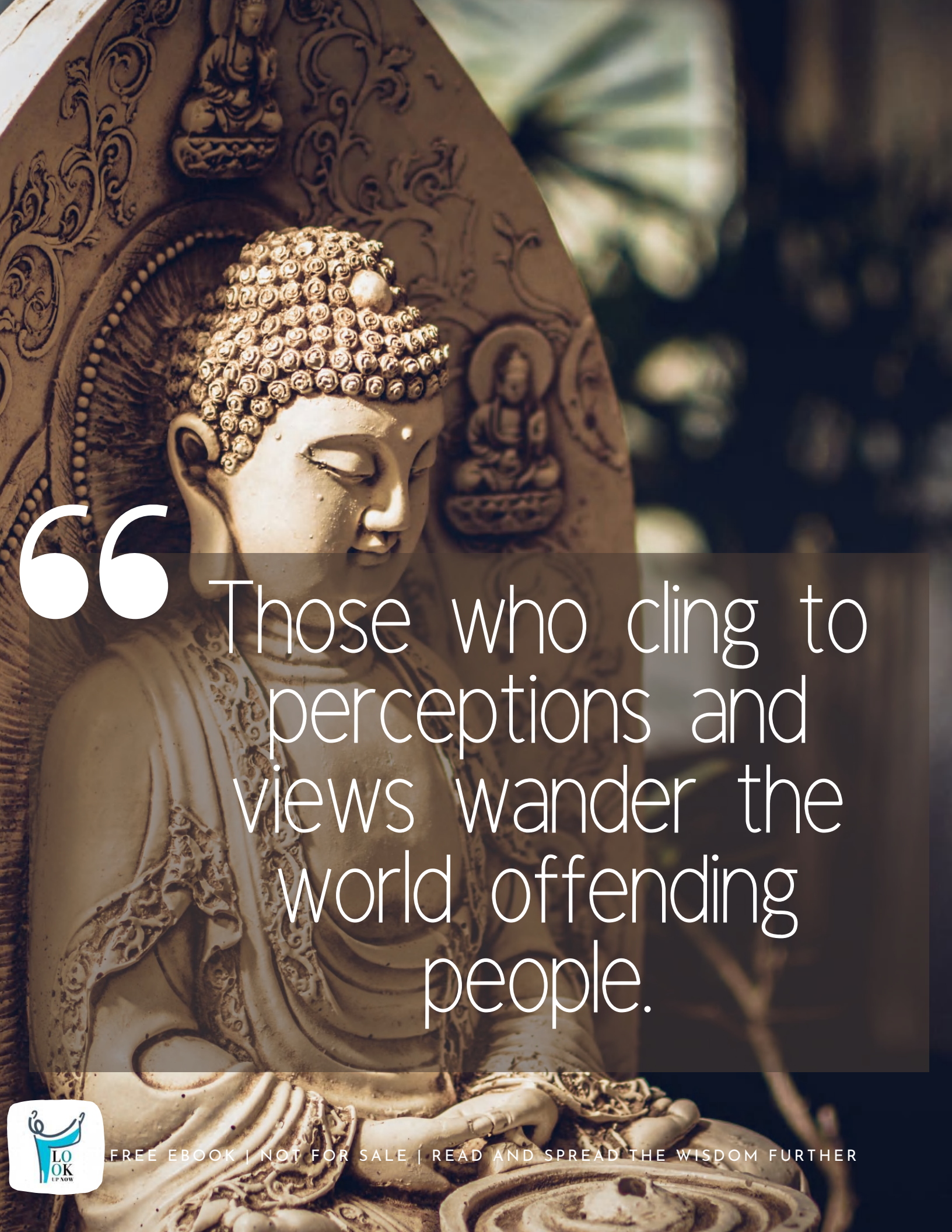


“

As an elephant in the
battlefield withstands
arrows shot from
bows all around, even
so shall I endure abuse.



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“

Those who cling to
perceptions and
views wander the
world offending
people.



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“

Know from the rivers in
clefts and in crevices: those
in small channels flow noisily,
the great flow silent.
Whatever's not full makes
noise. Whatever is full is
quiet.



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There is no fear
for one whose
mind is not filled
with
desires.



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“

When watching after
yourself, you watch
after others. When
watching after others,
you watch after
yourself.



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“

The one in whom no longer
exist the craving and thirst
that
perpetuate becoming; how
could you track that
Awakened one, trackless,
and of limitless range.



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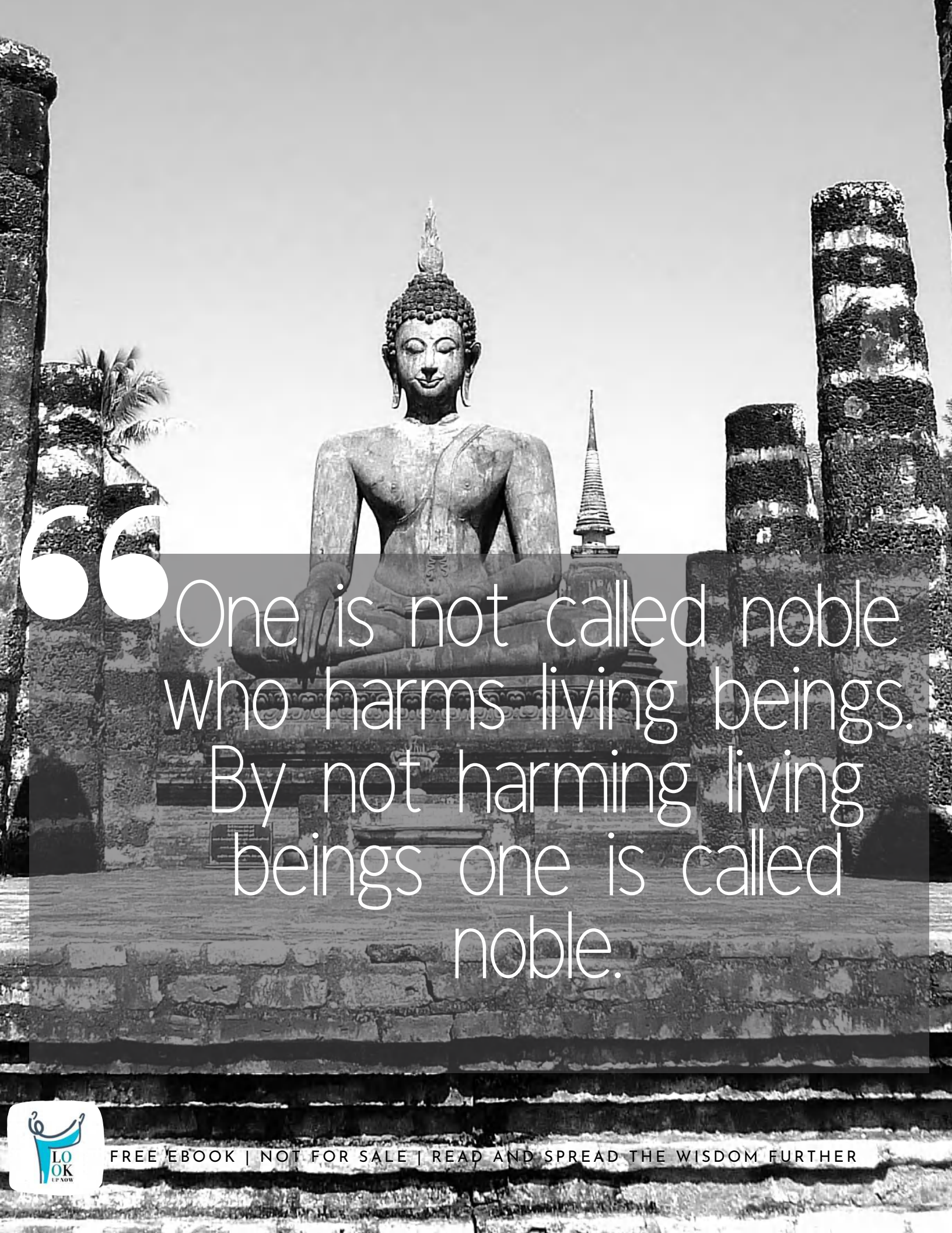
A large, dark-colored Buddhist statue stands in the center, holding a long, cylindrical object. The statue is positioned in front of a temple with intricate golden carvings and a palm tree to the left. The sky is blue with scattered white clouds.

“

It is in the nature
of things that joy
arises in a person
free from remorse.



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“One is not called noble
who harms living beings.
By not harming living
beings one is called
noble.”



“

Both formerly and now, it is only suffering that I describe, and the cessation of suffering.



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“

A mind unruffled by the vagaries of fortune, from sorrow freed, from defilements cleansed, from fear liberated — this is the greatest blessing.



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“

Having gone on his almsround, the sage should then go to the forest, standing or taking a seat at the foot of a tree.

The enlightened one, intent on jhana, should find delight in the forest, should practice jhana at the foot of a tree, attaining his own satisfaction.





“

See them, floundering in their sense of mine, like fish in the puddles of a dried-up stream — and, seeing this, live with no mine, not forming attachment for states of becoming.



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“

If they are neither traceable in the Discourses nor verifiable by the Discipline, one must conclude thus: 'Certainly, this is not the Blessed One's utterance.'



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“

If a man going down
into a river, swollen and
swiftly flowing,
is carried away by the
current — how can he
help others across?



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“

Radiate boundless love
towards the entire world
— above, below, and
across — unhindered,
without ill will, without
enmity.



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“

The root of
suffering is
attachment.



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**Thanks for
your time!
Share it with
your family
and friends
and spread
the wisdom
further!**



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